



Government of Jammu and Kashmir
Government Medical College,
Srinagar



Notification No. 23-EC of 2025

Dated: 31-07-2025

Today on **31st July, 2025**, the Government Medical College, Srinagar conducted written tests of the candidates for selection/engagement as Senior Residents in the following disciplines:

01. ENT.

02. Pathology.

03. Physiology.

04. Orthopaedics.

The Answer Keys framed by the paper-setters have been uploaded on the official website of GMC, Srinagar i.e., **www.gmcs.ac.in** as annexures "**A**" = **ENT**, "**B**" = **Pathology**, "**C**" = **Physiology**, & "**D**" = **Orthopaedics** for information of all concerned candidates.

If any candidate feels that the key to any question(s) is/are wrong, he/she can submit objection/representation in the prescribed format annexed as per Annexure-"E" along with sufficient documentary proof/evidence and fee of Rs. 300/- per question (refundable in case of genuine/correct representation) in the Academic Section, Government Medical College, Srinagar within two days from the date of issuance of this notification.

The challenges made by the candidates will be verified by the subject experts. If the challenge of any candidate is found correct, the respective Answer Key will be revised and applied in the response of all the candidates accordingly. The key finalized by the Experts after the challenge will be final and the result will be prepared on the basis of the revised Final Answer Key.

No objection/representation shall be entertained after expiry of the stipulated time frame i.e. after **02.08.2025 (04:00 PM)**.

(**Mohammad Ashraf Hakak**), JKAS,
Administrator, Associated Hospitals,
GMC, Srinagar.

No.: GMCS/EC/WT/SR/AK/**307-10.**

Dated: 31.07.2025

Copy for information and to:

1. Secretary to Govt., Health & Medical Education Department, J&K Civil Secretariat, Srinagar.
2. Director, Information with the request that the notification may kindly be got published in two prominent local dailies preferably in Greater Kashmir, Aftab and Srinagar Times.
3. Financial Advisor/Chief Accounts Officer, Govt. Medical College, Srinagar for information.
4. I/C Website, Govt. Medical College, Srinagar with the directions to upload the notification on the official website of the Institution.

Annexure "A" = ENT

Question No.	Answer	Question No.	Answer
1.	A	31.	C
2.	C	32.	A
3.	A	33.	B
4.	C	34.	B
5.	C	35.	D
6.	B	36.	A
7.	A	37.	D
8.	B	38.	D
9.	B	39.	C
10.	A	40.	C
11.	D	41.	C
12.	C	42.	C
13.	C	43.	D
14.	C	44.	C
15.	A	45.	A
16.	A	46.	B
17.	B	47.	B
18.	C	48.	B
19.	D	49.	A
20.	C	50.	A
21.	A	51.	A
22.	C	52.	B
23.	C	53.	C
24.	B	54.	B
25.	C	55.	A
26.	C	56.	A
27.	A	57.	C
28.	A	58.	C
29.	B	59.	B
30.	D	60.	C

Annexure "B" = Pathology

Question No.	Answer	Question No.	Answer
01.	A	31.	D
02.	D	32.	D
03.	A	33.	D
04.	C	34.	D
05.	D	35.	C
06.	A	36.	A
07.	A	37.	D
08.	A	38.	A
09.	A	39.	C
10.	B	40.	C
11.	B	41.	D
12.	D	42.	B
13.	D	43.	C
14.	C	44.	D
15.	A	45.	B
16.	A	46.	A
17.	D	47.	D
18.	B	48.	A
19.	A	49.	D
20.	B	50.	B
21.	C	51.	D
22.	D	52.	B
23.	A	53.	B
24.	A	54.	D
25.	C	55.	D
26.	C	56.	D
27.	B	57.	C
28.	A	58.	B
29.	D	59.	D
30.	C	60.	D

Annexure "C" = Physiology

Question No.	Answer	Question No.	Answer
1.	A	31.	D
2.	C	32.	C
3.	D	33.	C
4.	B	34.	B
5.	A	35.	A
6.	A	36.	A
7.	B	37.	B
8.	B	38.	B
9.	D	39.	D
10.	C	40.	C
11.	C	41.	A
12.	B	42.	B
13.	C	43.	A
14.	C	44.	C
15.	C	45.	C
16.	D	46.	B
17.	A	47.	B
18.	B	48.	B
19.	D	49.	C
20.	C	50.	C
21.	B	51.	B
22.	A	52.	D
23.	B	53.	D
24.	C	54.	D
25.	C	55.	D
26.	B	56.	A
27.	C	57.	C
28.	C	58.	D
29.	C	59.	D
30.	C	60.	B

Annexure "D" = Orthopaedics

Question No.	Answer	Question No.	Answer
1.	C	31.	C
2.	A	32.	A
3.	A	33.	C
4.	C	34.	B
5.	C	35.	A
6.	C	36.	D
7.	B	37.	B
8.	B	38.	C
9.	C	39.	B
10.	D	40.	C
11.	A	41.	B
12.	C	42.	B
13.	B	43.	B
14.	B	44.	B
15.	B	45.	C
16.	C	46.	B
17.	C	47.	C
18.	D	48.	D
19.	B	49.	D
20.	D	50.	C
21.	B	51.	B
22.	B	52.	A
23.	C	53.	C
24.	B	54.	A
25.	C	55.	A
26.	B	56.	B
27.	C	57.	C
28.	A	58.	B
29.	C	59.	B
30.	B	60.	B

Annexure - E

Representation regarding objection(s) to any question/answer pertaining to the written test held on 31.07.2025 from 10:30 to 11:30 AM for selection of Senior Residents.

Name of the Candidate : _____

Roll Number : _____

Discipline : _____

Address : _____

Payment Details : _____

Candidates 16 Digit A/C No.: _____

Q.No.	Details of Objection	Resource material (copy to be enclosed)

Signature of the Candidate